

DRAFT

AGENDA

ECOLOGY COMMISSION MONTHLY MEETING

Cordry Sweetwater Conservancy District

5 October, 2023

1. (6:00 P.M.) **CALL TO ORDER** in the CSCD Conference Room by Commission Chair, Herb Benshoof
2. (6:00 P.M.) **REVIEW AND REVISION OF DRAFT AGENDA**
3. (6:05 P.M.): **REVIEW & APPROVAL OF MINUTES** from the 7 Sept. Commission meeting.
4. (6:10 – 6:20 P.M.): **FREEHOLDER CONCERNS** (3 minute presentation limit, please)
5. **OLD BUSINESS** (6:20 – 7:00 P.M.):
 - a. **THE NATURE CONSERVANCY PROGRAM** (TNC) BRIEFING: (*Vince Garman & Amy Spaulding*)
“Federal funding opportunities from The Nature Conservancy's Forest Bank program to better manage our CSCD forested areas and invasive weed eradication efforts.”
 - b. **SUMMARY REVIEW OF CSCD WATER/GROUNDS SUPERINTENDENT’S REPORT:** (*Nick*)
 - c. **CORDRY SPILLWAY UPDATE:** (*Nick*)
 - d. **DEER HUNT UPDATE:** (*Shena*)
 - e. **UPDATE ON JOINT WAKEBOAT STUDY COMMITTEE:** (*Sunny*)
 - f. **JOINT PROJECT w/CSLOA-EDUCATIONAL PAMPHLET FOR CSCD FREEHOLDERS:** (*Brenda*)
 - g. **POLLINATOR HABITAT UPDATE:** (*Brenda*)
 - h. **ZEBRA MUSSEL PREVENTION COMMITTEE MEETING SUMMARY** (*Jim*)
6. **NEW BUSINESS** (7:00 – 7:30 P.M.):
 - a. **DREDGING APPLICATIONS:**
 - b. **COMMISSION MEMBER CONCERNS:**
 - c. **FREEHOLDER AFTER-THOUGHTS** (3 minute presentation limit, please)
 - d. **1ST DRAFT OF NEXT MEETING AGENDA**
7. **STRATEGIC PLANNING & BUDGETING WORKSHOP** (7:30 – 8:00 P.M.):
 - a. **BUDGET APPROVAL PROGRESS** (*Nick*)
 - b. **No \$\$\$ Issue Discussion # 1: “DISCOURTEOUS BOATERS”** (*Jim*)
 - c. **No \$\$\$ Issue Discussion # 2: “TRASH ON HIGHWAYS”** (*Jim*)
 - d. **No \$\$\$ Issue Discussion # 3: “STRAY DOGS”** (*Jim*)
8. **ADJOURNMENT** (8:00 P.M.)