

**AGENDA**  
**WATER COMMISSION MEETING**  
**December 14, 2023, at 5:15 pm**  
**Meeting at CSCD Office**

- 1. Call to Order**
- 2. Agenda Modifications**
- 3. Freeholders Concerns**
- 4. Approval of Minutes – November 9<sup>th</sup> meeting**
- 5. October 2023 Financial Statements**
- 6. Water Operator Reports – Josh Bryant**
  - A. Review Activities Report**
- 7. Old Business**
  - A. Update: Water service line replacement bids**
  - B. Update: IFA LCRR LSL \$100,000 grant bids**
  - C. Update: Emergency Response Plan (ERP)**
- 8. Long Term Projects**
  - A. Update Water Department Rules Book**
- 9. New Business**
  - A. None**
- 10. Water Commission Member Concerns/Comments**
- 11. Adjournment**
- 12. Next Meeting February 8, 2024, at 5:15 pm, at CSCD Office (no January mtg)**